NATIONAL COUNCIL FOR HOTEL MANAGEMENT & CATERING TECHNOLOGY, NOIDA

• • •

APPLICATION FORMAT

POST APPLIED FOR:

| ADV | T. NO.: | | | | | |
|-----|--|----------------|------------------------|------|-------------------|--|
| | | | | | | |
| 1. | Name of Candidate | | | | | |
| | (in Capital letters) | | | | | |
| 2. | Date of Birth | Day | Month | Year | Age as on | |
| | | | | | 31.3.2021 | |
| | | | | | | |
| 3. | Marital Status (Married /Unmarried) | | 1 | | | |
| 4. | Father's Name/Husband's Name | | | | | |
| 5. | Nationality | | | | | |
| 6. | Category belong | | | | | |
| | Viz.(SC/ST/OBC/EWS/PwD) | | | | | |
| 7. | Address | Correspondence | Correspondence Address | | Permanent Address | |
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| 8. | Tel. No. | | | | | |
| 9. | Mobile No. | | | | | |
| 10. | E-mail Id. | | | | | |

Recent Passport Size Photograph

duly self attested

| 11 | Educational/Professional/Technical Qualifications (Use additional sheets, if required): | | | | |
|------------|---|--------------------------------------|----------------------|-------------------------------|--|
| SI. No. | Name of the Exam passed | Name of Recognized Board/University | Division obtained | % of Marks up to two decimals | |
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| 12 | Work Experience (in chro | onological order beginning | from the present jo | bb): (Use additi | onal sheets, if required) |
|------------|----------------------------|----------------------------|---------------------|------------------|----------------------------|
| SI. No. | Designation & Pay Scale | Organisation | Period of service | | Reason for leaving the job |
| | | | From | То | , ,,,,, |
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| | Details of Training Progr | ams attended (if any) (Use a | dditional sheets, i | f required) | | |
|---|-----------------------------------|------------------------------|---------------------|------------------|-------------------------------|--|
| 13 | | | | | | |
| SI. No. | Particulars of Training Programme | Conducted by | Period of | Training | Duration | |
| | | 30 | From | То | 2 4.4.0. | |
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| 1 | 4 Duscout Doot hold. | | | | | |
| 1 | 4. Present Post held: | | | | | |
| | | | | | | |
| 1 | .5. Pay Scale & Grade Pay | drawn on the date of applic | ation: | | | |
| 16. Any other relevant information : | | | | | | |
| | to. Any other relevant in | offilation . | | | | |
| | | | | | | |
| Declaration | | | | | | |
| | | at all the information form | aichad by ma in | this application | on are true to the best of my | |
| I hereby declare that all the information furnished by me in this application are true to the best of my knowledge and belief. If any information is found to be false at any stage, my candidature/selection is liable to be | | | | | | |
| | elled without assigning | | , | , | | |
| | | | | | | |
| | Signature of the Candidate: | | | | | |
| | 5.g 5 5anaia. | | | | | |
| | Name of the Candidate: | | | | | |
| | | | | | | |

Place:

Date: