## All the candidates qualified on the basis of the result of the Mains/Stage-II Examination of the Engineering Services Examination, 2022 are requested to fill the Detailed Application Form (DAF) ONLINE.

A. Candidates are advised to read carefully the Rules of the Examination- 2022, which include conditions of eligibility etc. as notified and published in the Gazette of India, dated 22<sup>nd</sup> September, 2021 and also available on the link <u>www.upsc.gov.in</u> / Detailed Application Form for Engineering Services Examination, 2022.

B. Read the following instructions before filling up the online Detailed Application Form.

#### 1 HOW TO APPLY:

- a. Candidates must fill up and submit Online Detailed Application Form on the Commission's website i.e. <u>www.upsc.gov.in</u>. The Online Detailed Application Form can be filled from 05.08.2022 to 17.08.2022 till 06:00 PM after which the link will be disabled.
- b. Candidates should ensure that all columns should be filled in correctly. No correspondence will be entertained by the Commission from candidates to change any of the entries made in the online Detailed Application Form.

#### Guidelines for filling the online Detailed Application Form (DAF) for Engineering Services Examination, 2022

- 1. Please log on to the website <u>www.upsc.gov.in</u> and click on the link "Detailed Application Form **Engineering Services Examination, 2022**".
- 2. Candidates who have been declared qualified in the Mains/Stage-II Examination of the Engineering Services Examination, 2022 have to first get themselves registered before filling up the Online Detailed Application Form (DAF) at the website <u>www.upsc.gov.in</u>.
- 3. Please create your registration account by clicking appropriately on the link provided below the "login" button.
- 4. On the registration module, provide your Name (as recorded in the matriculation/secondary examination certificate), Roll Number (in seven digit format) and Date of Birth (as recorded in the matriculation/ secondary examination certificate).
- 5. Provide your e-mail address and re-enter your e-mail address to confirm the same.
- 6. Enter the random number which is appearing on the screen and click the submit button.

NB: (a) All the fields are compulsory to fill in.

- (b) Please ensure that you provide a valid and an active e-mail address in the e-mail address field as your password for filling up. The Application Form shall be e-mailed to you on the e-mail address provided by you. Invalid or inactive e-mail address may prevent you from smooth completion and submission of online Detailed Application Form.
- 7. After clicking the submission button, you will get a message on your screen, clearly mentioning your Name and e-mail that you have been registered and your password has been sent to your e-mail address. Please note down your password.
- 8. Now log in to your e-mail account and note down your password which has been sent to you by the Commission and again go back to the website (<u>http://www.upsc.gov.in</u>) and log in into the Login module with your Roll Number (six digit number) along with the password.
- 9. Online DAF has nine modules as indicated above, namely- Personal, Educational Information, Parental Information, Employment Information, Final Submission etc.
- 10. Candidates are required to fill all the modules completely before finally submitting the Form ONLINE, using the <u>Final Submission Module</u>.

- 11. Candidates should <u>save</u> each module after completing the same. However, candidates will have the option to make changes in any module before final submission of DAF. **Once Final Submission has been made, then no change will be possible Online**.
- 12. Candidates are required to upload scanned copies of documents as mentioned in the Instructions to candidates for filling in the Detailed Application Form.
- 13. Candidates may note that some of the fields namely Candidate's name, Date of Birth, Father's name, Mother's name etc. have been pre-populated using the information provided by the candidate at the time of filling up the Common Application Form. Such fields will appear grayed out and cannot be changed by the candidate. However, if a Candidate notes any error / discrepancy in these fields, he may make a separate detailed representation to the Commission including all relevant documents, in support of his claim. The Commission will decide each such case on merit and its decision in such cases shall be final.

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#### **Union Public Service Commission**

#### **ENGINEERING SERVICES EXAMINATION, 2022**

#### **INSTRUCTIONS TO CANDIDATES FOR FILLING IN THE DETAILED APPLICATION FORM**

1. The candidates should read these instructions carefully before filling in the online Detailed Application Form (DAF). The candidate should also scan their relevant original documents as listed below in 200 dpi grey scale and convert to a single pdf file up to 2 mb, before filling in the online DAF. The pdf file so created must not be password protected and it should be uploaded along with the online submission of DAF.

(i) A scanned copy of the certificate of age.

(ii) A scanned copy of the certificates showing his/her educational qualification prescribed in para 3(iii) of the

Notice of the Examination uploaded on the website of the Commission and Rule 6 of the Rules of Examination notified and published in the Gazette of India dated 22<sup>nd</sup> September, 2021.

(iii) A scanned copy of the certificate in support of claim to belong to Scheduled Castes/Scheduled Tribes/Other Backward Classes/EWS/ Persons with Benchmark Disability (whichever applicable).

(iv) A scanned copy of Undertaking duly signed by the candidate seeking relaxation as OBC candidate in support of claim of not belonging to creamy layer, to be given in format as mentioned in para B-1 of Appendix-I.

(v) A scanned copy of duly filled in and signed proforma given as OBC Annexure to DAF by the candidate seeking relaxation as OBC candidates.

(vi) A scanned copy of Undertaking duly signed by the candidate seeking relaxation as EWS candidate to be given in format as mentioned in para C-1 of Appendix-I.

(vii) A scanned copy of the certificate in support of claim of age concession, wherever applicable.

(viii) Any of the following photo ID proofs (viz. Aadhar card, Voter card, PAN card, Passport, Driving License,

Educational Institution/ Office ID Card or any other Photo ID issued by Central/ State Government.

(ix) A scanned copy of duly filled in and signed proforma given as EWS Annexure to DAF by the Candidate seeking relaxation as EWS candidates.

# Originals of the above certificate are required to be produced along with self-certified copies of all the documents at the time of Interview or within the last day of interview, which will be published in the Commission's website in due course, failing which their candidature is liable to be cancelled. It may also be noted that in no case the last date of verification of certificates will be extended. Candidate must also note that they should upload only the scanned copies of the original documents and no document is required to be sent by post.

2. Candidates must use only International form of Indian numerals in filling in the application form, e.g. 1, 2, 3, 4, 5, 6 etc. They should take special care that the entries made in the application form should be clear and legible. In case there are any illegible or misleading entries, the candidates will be responsible for the confusion and the ambiguity caused in interpreting such entries. Corrections, if any, should be legible and self attested by the candidates.

3. Candidates are required to specify clearly in Column 18 of the application form the Services/Posts for which they wish to be considered in order of preference. They are advised to indicate as many preferences as they wish to, so that having regard to the rank in the order of merit, due consideration can be given to their preferences while making appointment.

N.B. (i)—Departmental candidates admitted to the examination under age relaxation vide Rule 5(b) may give their preferences for the Services/Posts in other Ministries/Departments also.

N.B. (ii)—Candidates admitted to the examination under the proviso to Rule 6 will be considered only for the posts mentioned in the said proviso, and their preference for other Services and Posts, if any, will be ignored.

N.B. (iii)—No request for addition/alteration in the preferences indicated by a candidate in his/her application will be entertained by the Commission.

4. The information earlier given by the candidates in the application form for the Examination will be cross-checked with the information given by them in this application form. If there are any serious discrepancies, their candidature will be cancelled.

5. The candidates should upload a recent passport size photograph in the space provided for it in the application form.

6. A candidate who claims to belong to one of the Scheduled Castes, the Scheduled Tribes, the Other Backward Classes or the Economically Weaker Sections should upload in support of his/her claim a scanned copy of the certificate (certified in the form given in **Appendix-I**) from the District Officer or the Sub-Divisional Officer or any other officer as indicated in **Appendix-I** of the district in which his/her parents (or surviving parent) ordinarily reside. Such an officer should have been designated by the State Government concerned as competent to issue such a certificate. If both his/her parents are dead, the officer signing the certificate should be of the district in which the candidate himself/herself ordinarily resides otherwise than for the purpose of his/her own education.

Note 1: Candidates should note that their SC/ST/OBC/EWS/PwBD/Ex-Servicemen certificate should be dated earlier than the closing date of application for Engineering Services Examination, 2022 [i.e. prior to 12.10.2021] as prescribed in the Rule 5 of the Rules for the Examination. The EWS category candidates applying for the Engineering Services Examination, 2022 must produce an Income and Asset Certificate for Financial Year 2020-2021 (i.e. for the period from 1st April, 2020 to 31st March, 2021)

7. A candidate must fill up and submit online DAF along with scanned copies of the relevant documents by using the web-site <u>www.upsc.gov.in</u>.

8 A candidate must upload along with his/her online DAF, a scanned copy of certificate of age (indicating his/ her date of birth). The date of birth accepted by the Commission is that entered in the Matriculation or Secondary School Leaving Certificate or in a certificate recognised by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University and that extract must be certified by the proper authority of the University. A candidate who has passed the Higher Secondary Examination or an equivalent Examination may upload a scanned copy of the Higher Secondary Examination certificate.

No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, Service Records and the like, will be accepted.

The expression Matriculation/Higher Secondary Examination certificate in this part of the instruction includes the alternative certificate mentioned above.

Sometimes the Matriculation/Higher Secondary Examination Certificate does not show the date of birth or only shows the age by completed years or completed years and months. In such cases a candidate must upload, in addition to the Matriculation/Higher Secondary Examination Certificate, a scanned copy of the certificate from the Headmaster/Principal of the Institution from where he/she passed the Matriculation/Higher Secondary Examination showing date of his/her birth or his/her exact age as recorded in the Admission Register of the Institution.

### Candidates are warned that unless complete proof of age as laid down in these instructions is sent with the application, the candidature of the candidate will be rejected.

**Note 1:** A candidate who holds a completed Secondary School Certificate need upload a scanned copy of the page containing entries relating to age only.

**Note 2**: Candidates should note that only the date of birth as recorded in the Matriculation/Higher Secondary Examination Certificate or an equivalent certificate on the date of submission of application will be accepted by the Commission and no subsequent request for its change will be considered or granted.

Note 3 : Candidates should also note that once date of birth has been claimed by them and entered in the records of the Commission for the purpose of admission to an examination, no change will be allowed subsequently or at a subsequent examination on any ground whatsoever.

9 (i)A candidate disabled while in the Defence Services claiming age concession should upload a scanned copy of the certificate in the form given in **Appendix -II**, from the Director General Resettlement, Ministry of Defence to show that he/she was disabled while in the Defence Services in operations during hostilities with any foreign country or in a disturbed area and released as a consequence thereof.

(ii) Ex-servicemen including Commissioned Officers and ECOs/SSCOs claiming age concession should upload a scanned copy of the certificate as applicable to them, in the form given in **Appendix-III**, from the authorities concerned.

(iii) A Government Servant claiming age concession under Rule 5(b) should upload a scanned copy of original certificate issued from the Head of the Department/Office in the format given in **Appendix-IV**.

10. A candidate claiming to belong to physically disabled category shall be required to meet one or more of the physical requirements/abilities, as laid down in Rule 19 of the Rules for the Engineering Services Examination, 2022, for performing the duties in the concerned Services/Posts. He/She must upload a scanned copy of the certificate issued by Government Hospital/Medical Board in the format given in **Appendix-V**(Form V-VII, as applicable).

<u>Note(i)</u> To avoid inconvenience later, PwBD candidates should ensure that their sub-category of disabilities is identified for providing reservation. In this regard para 11 of Examination Notice published in the Commission's website (<u>www.upsc.gov.in</u>) dated 22<sup>nd</sup> September, 2021 may please be referred to.

Note (ii) Also please note that Temporary Disability Certificate does not confer upon the candidates, the benefit of being considered against the vacancies reserved under PwBD quota.

11. The candidates should note that their candidature for the Engineering Services Examination, 2022, will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any stage before or after the examination it is found that they do not fulfil any of the eligibility conditions, their candidature for the examination will be cancelled by the Commission.

Note: The candidates shortlisted for interview on the basis of the result of Mains/Stage-II examination will be required to send self-attested copies of documents/ relevant certificates in support of claims made in the on-line application as and when demanded by the Commission. The candidates are required to produce the original certificates at the time of verification/ final processing.

12. Any online Detailed Application Form received without all or some of the enclosures will entail cancellation of candidature. Any missing enclosures sent subsequently by the candidate will not be entertained. The candidates must ensure that the application form is properly filled in and is accompanied by all the relevant enclosures. No column of application should be left blank.

13. In all communications with the Commission regarding this application, the candidate should mention the name of Examination, his full name, Roll Number and date of birth.

Note : The candidates should note that Attestation Forms are to be submitted to respective Cadre Controlling/Appointing Authority only after allocation of services/posts. No Attestation Forms are to be sent to Railway Board prior to allocation of services/posts/

#### **APPENDIX-I**

## (A) The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India.

the Constitution (Scheduled Castes) Order, 1950@. the Constitution (Scheduled Tribes) Order, 1950@.

the Constitution (Scheduled Castes) Union Territories Order, 1951@.

the Constitution (Scheduled Tribes) Union Territories Order, 1951@.

[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976., the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987.]

the Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956@.

the Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. @

the Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962.@

the Constitution (Dadar and Nagar Haveli) Scheduled Tribes Order, 1962.@

the Constitution (Pondicherry) Scheduled Castes Order, 1964.@

the Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967.@

the Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.@

the Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.@

the Constitution (Nagaland) Scheduled Tribes Order, 1970.@ the Constitution (Sikkim) Scheduled Castes Order, 1978.@ the

Constitution (Sikkim) Scheduled Tribes Order, 1978.@

the Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.@

the Constitution (SC) Order (Amendment) Act, 1990.@

the Constitution (ST) Order (Amendment) Act, 1991.@

the Constitution (ST) Order (Second Amendment) Act, 1991.@

the Scheduled Castes and Scheduled Tribes Orders(Amendment) Act 2002@

the Constitution (Scheduled Castes) Order (Amendment) Act, 2002@

the Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002 @

The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002@

% 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati\*.....

Signature .....

\*\*Designation with Stamp.....

(With Seal of Office) State/Union Territory\*

Place : .....

Date : .....

\*Please delete the words which are not applicable.

@Please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

**NOTE** : The term "ordinarily reside (s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\*List of authorities empowered to issue ScheduledCaste/ScheduledTribe-

(i) District Magistrate/Additional District Magistrate/ Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner.

†(not below of the rank of 1st Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub Divisional Officer of the area where the candidate

and/or his/her family normally resides.

(v) Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep)

## (B) The form of certificate to be produced by Other Backward Classes candidates applying for appointment to posts under the Government of India.

This is to certify that Shri/Shrimati/Kumari\*.....

@ Government of India, Ministry of Welfare Resolution No. 12011/68/93-BCC (C) dated 10th September, 1993 published in the Gazette of India Extraordinary Part-I, Section-1, No. 186 dated 13th September, 1993.

@ Government of India, Ministry of Welfare Resolution No. 12011/9/94-BCC dated 19-10-94, published in the Gazette of India Extraordinary Part-I, Section-1, No. 163 dated 20-10-1994.

@ Government of India, Ministry of Welfare Resolution No. 12011/7/95-BCC dated 24-5-95, published in the Gazette of India Extraordinary Part-I, Section-1, No. 88 dated 25-5-1995.

@ Government of India, Ministry of Welfare Resolution No. 12011/96/94-BCC dated 9th March, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 60 dated 11th March, 1996.

@ Government of India, Ministry of Welfare Resolution No. 12011/44/96-BCC dated 6th December, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated 11th December, 1996.

@ Government of India, Ministry of Welfare Resolution No. 12011/99/94-BCC dated 11th December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 236 dated 12th December, 1997.

@ Government of India, Ministry of Welfare Resolution No. 12011/13/97-BCC dated 3rd December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 239 dated 17th December, 1997.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/68/98-BCC dated the 27th October, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 241 dated the 27th October, 1999.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/88/98-BCC dated 6th December, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 270 dated 6th December, 1999.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/36/99-BCC dated 4th April, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 71 dated 4th April, 2000.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/44/99-BCC dated the 21st September, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated the 21st September, 2000.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/9/2000-BCC dated 6th September, 2001 published in the Gazette of India Extraordinary Part-I, Section-1, No. 246 dated 6th September, 2001.

(a) Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2001-BCC dated 19th June, 2003 published in the Gazette of India Extraordinary Part-I, Section, 1 No. 151 dated 20th June, 2003.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/4/2002-BCC dated 13th January, 2004 published in the Gazette of India Extraordinary, Part-I Section-1, No. 9 dated 13th January, 2004.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/9/2004-BCC dated 16th January, 2006 published in the Gazette of India Extraordinary, Part-I Section-1, No.10 dated 16th January, 2006.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/14/2004-BCC dated 12th March, 2007 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 67 dated 12th March, 2007.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/2/2007-BCC dated 18th August, 2010 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 232 dated 18th August, 2010.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/2/2007-BCC dated 11<sup>th</sup> October, 2010 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 274 dated 12<sup>th</sup>October, 2010.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/15/2008-BCC dated 16<sup>th</sup> June, 2011 published in the Gazette of India Extraordinary, Part-I, Section-1, No. -123 dated 16<sup>th</sup> June, 2011.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/13/2010-BC-II dated 8<sup>th</sup> December, 2011 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-257 dated 8<sup>th</sup> December, 2011.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/05/2011-BC-II dated 17<sup>th</sup> February, 2014 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 41 dated 17<sup>th</sup> February, 2014.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/04/2014-BC-II dated 14<sup>th</sup> January, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-16 dated 14<sup>th</sup> January, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/7/2014-BC-II dated 23<sup>rd</sup> January, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-26 dated 23<sup>rd</sup> January, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2015-BC-II dated 27<sup>h</sup>May, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-144 dated 27<sup>h</sup>May, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/05/2011-BC-II dated 14<sup>th</sup> July, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-191 dated 15<sup>th</sup> July, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/06/2014-BC-II dated 9<sup>th</sup> September, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-234 dated 9<sup>th</sup> September, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/13/2016-BC-II dated 25<sup>th</sup> May, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-160 dated 26<sup>th</sup> May, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/14/2016-BC-II dated 13<sup>th</sup> June, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-188 dated 15<sup>th</sup> June, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/15/2016-BC-II dated 30<sup>th</sup> June, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-206 dated 30<sup>th</sup> June, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/04/2014-BC-II dated 11<sup>th</sup> August, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-266 dated 11<sup>th</sup> August, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/6/2014-BC-II dated 6<sup>th</sup> December, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-363 dated 7<sup>th</sup> December, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/13/2016-BC-II dated 22<sup>nd</sup> December, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-374 dated 22<sup>nd</sup> December, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 20012/1/2017-BC-II dated 18<sup>th</sup> January, 2017 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-18 dated 19<sup>th</sup> January, 2017.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/7/2017-BC-II dated 28<sup>th</sup> July, 2017 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-188 dated 31<sup>st</sup> July, 2017.

State/Union Territory

Place	
Date	

\*Please delete the words which are not applicable. @ Strike out whichever is not applicable.

**NOTE :** The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\* Authorities empowered to issue Other Backward Classes certificates will be the same as those empowered to issue Scheduled Caste/Scheduled Tribe certificates.

**Note 1 :** Candidates claiming to belong to OBCs should note that the name of their caste (including its spellings) as indicated in their certificates, should be exactly the same as published in the lists notified by the Central Government from time to time. A certificate containing any variation in the caste name will not be accepted.

**Note 2 :** The OBC claim of a candidate will be determined in relation to the State (or part of the State) to which his/her father originally belongs. A candidate who has migrated from one State (or part of the State) to another should, therefore, produce an OBC certificate which should have been issued to him/her based on his/her father's OBC certificate from the State to which he (father) originally belongs.

Note 3 : No change in the community status already indicated by a candidate in his/her simplified application form for this examination will ordinarily be allowed by the Commission.

(B-1) The format of undertaking to be furnished along with the DAF by Other Backward Class candidates applying for appointment to posts under the Government of India.

#### **UNDERTAKING**

I.....resident of Village/Town/ City......District.....State/UT .....hereby declare that I belong to the.....community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel & Training Office memorandum No. 36012/22/93-Estt(SCT) dated 8.9.1993. it is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8<sup>th</sup> September, 1993, O.M. No. 36033/3/2004-estt.(Res) dated 9<sup>th</sup> March, 2004, O.M. No. 36033/3/2004-Estt.(Res) dated 14<sup>th</sup> October, 2008, O.M. No. 36033/1/2013-Estt.(Res.) dated 27<sup>th</sup> May , 2013 & O.M. No.36033/1/2013-Estt.(Res.) dated 13<sup>th</sup> September, 2017.

(C) The form of certificate to be furnished by EWS candidates

Government of.....

#### (Name & Address of the authority issuing the certificate)

#### **INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No.....

VALID FOR THE YEAR 2021-22

Date:....

I. 5 acres of agricultural land and above;

II. Residential flat of 1000 sq. ft. and above;

III. Residential plot of 100 sq. yards and above in notified municipalities;

IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari ..... belongs to the ..... caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office..... Name..... Designation.....

Recent Passport Size attested photograph of the applicant

\*Note I: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term 'Family'' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

#### (C-1) FORMAT OF UNDERTAKING TO BE FURNISHED BY EWS CANDIDATES. UNDERTAKING

"I,.....son/daughter of Shri..... Resident of village/town/city...... Resident of

state.....hereby declare that I belong to the **ECONOMICALLY WEAKER SECTION** for the purpose of reservation in services under the Government of India as per orders contained in Department of Personnel and Training Office Memorandum No. 36039/1/2019-Estt (Res) dated 19/01/2019 and 31/01/2019. It is also declared that I have read and understood the instructions mentioned in the said O.Ms and I have reason to declare that I come under the criteria of **ECONOMICALLY WEAKER SECTION**.

Signature of Candidate.....

Roll. No. .....

Name.....

ł	*	*	*	*	

#### APPENDIX-II

## THE FORM OF CERTIFICATE TO BE PRODUCED BY THE CANDIDATE DISABLED WHILE IN THE DEFENCE SERVICES :—

	Certified	that	No.			Rank				Name
									of	Unit
				was d	isabled wh	ile in the	Defence	Service	in operations	during
hostilitie	es with a fo	reign c	country	/in a disturbed area* ar	nd was rele	ased as a i	result of s	uch disab	oility.	

Signature.....

Designation.....

Date.....

\*Strike out whichever is not applicable.

#### APPENDIX-III

#### (A) FORM OF CERTIFICATE APPLICABLE FOR RELEASED/RETIRED PERSONNEL.

- (a) Has rendered five or more years military service and has been released on completion of assignment otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
- (b) Has been released on account of physical disability attributable to military service or on invalidment on.....

Station : .....

Date: .....

Signature and Designation of the Competent Authority SEAL

#### **(B) FORM OF CERTIFICATE FOR SERVING PERSONNEL**

#### (Applicable for serving personnel who are due to be released within one year).

Place :

Date :

Signature of Commanding Officer Office Seal

#### **UNDERTAKING TO BEGIVENBY THE CANDIDATE:**

I understand that if selected on the basis of the recruitment/Examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/disc harged from the Armed Forces and that I am entitled to the benefits admissible to Ex- servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Service and Posts) Rules, 1979, as amended from time to time.

Place :

Date :

## (C) FORM OF CERTIFICATE APPLICABLE FOR SERVING ECOs/SSCOs WHO HAVE ALREADY COMPLETED THEIR INITIAL ASSIGNMENT AND ARE ON EXTENDED ASSIGNMENT.

It is certified that No...... Rank...... Name...... whose date of birth is..... is serving in the Army/Navy/Air Force from......

2. He has already completed his initial assignment of five years on-----and is on extended assignment till

3. There is no objection to his applying for civil employment and he will be released on three months notice on selection from the date of receipt of offer of appointment.

Station :

Date :

Name and Designation of the Competent Authority SEAL

(a) In case of Commissioned Officers includingECOs/SSCOs.

Army—Military Secretary Branch, Army Hqrs., New Delhi.

Navy-Directorate of Personnel, Naval Hqrs., New Delhi.

Air Force—Directorate of Personnel Officers, Air Hqrs., New Delhi.

(b) In case of JCOs/ORs and equivalent of the Navy and Air Force.

Army—By various Regional Record Offices.

Navy-BABS, Mumbai.

Air Force—Air Force Records NERW, New Delhi.

#### APPENDIX-IV

## THE FORM OF CERTIFICATE TO BE PRODUCED BY GOVERNMENT SERVANTS CLAIMING AGE CONCESSION UNDER RULE 5(b)

Certified that:

- \*(a) Shri/Shrimati/Kum. ...... holds substantively a permanent post of ...... in the Office/Department of ...... with effect from ......
- (c) This Deptt./Office is under the control of the following authority, which is one of the authorities specified in Column I below Rule 5 (b) of the Rules of the Engineering Services Examination, 2022.

(Please indicate here the name of the concerned authority)

Signature.....

Designation.....

Ministry/Office.....

Office Stamp

Place .....

Date : .....

#### APPENDIX-V

12

#### Form- IV

#### Application for Obtaining Certificate of Disability by Persons with Disabilities

[See rule 17(1)]

(1) Name :		
(Surname)	(First Name)	(Middle Name)
(2) Father's Name :	Mother's Name:	
(3) Date of Birth :	<u> </u>	
	(Date) (Month) (Ye	ear)
(4) Age at the time of applica	ation :	years
(5) Sex: Male/Female/Transg	ender	
(6) Address:		
(a) Permanent address	(b) Current Address (i.e. for c	ommunication)
(c) Period since when res	siding at current address	
(7) Educational Status (please	e tick as applicable)	
<ul> <li>(i) Post Graduate</li> <li>(ii) Graduate</li> <li>(iii)Diploma</li> <li>(iv)Higher Seconda</li> <li>(v) High School</li> <li>(vi)Middle</li> <li>(vii) Primary</li> <li>(viii) Non-literate</li> </ul>		
(8) Occupation		
(9) Identification marks (i)		(ii)
(10) Nature of disability :		
(11) Period since when dis	sabled: From Birth//since year	
(12) (i) Did you ever apply	y for issue of a certificate of disal	bility in the past ye
(ii) If yes, details:		
(a) Authority to	whom and district in which appl	ied
(b) Result of app	plication	

(13) Have you ever been issued a certificate of disability in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

(signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with intellectual disability, autism, cerebral palsy and multiple disabilities, etc)

Date :

Place:

Enclosures:

1. Proof of residence (Please tick as applicable).

- (a) ration card,
- (b) voter identity card,
- (c) driving license,
- (d) bank passbook,
- (e) PAN card,
- (f) passport,
- (g) telephone, electricity, water and any other utility bill indicating the address of the applicant,
- (h) a certificate of residence issued by a Panchayat, municipality, cantonment board, any gazetted officer, or the concerned Patwari or Head Master of a Government school,

(i) in case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, and other disability, a certificate of residence from head of such institution.

2. Two recent passport size photographs

(For office use only)

Date:

Place:

Signature of issuing authority

Stamp

#### Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

(Name and Address of the Medical Authority issuing the Certificate)

		Recent passport size attested photograph
		(Showing face only) of the person with disability.
Certificate No.	Date:	

This is to o	certify that I have carefully examined Shi	ri/Smt./Kum		son/wife/daughter of
Shri	Date of Birth (DD/MM/YY)	Age	years, male/female	
registration No.	permanent resident of H	ouse No	Ward/Village/Street	
Post Office	District State		_, whose photograph is	affixed above, and am
satisfied that:				

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness (Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(A) he/she has \_\_\_\_\_\_ % (in figure) \_\_\_\_\_\_ percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her \_\_\_\_\_\_ (part of body) as per guidelines ( .....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details certificate	authority	issuing

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

> <u>Form - VI</u> Certificate of Disability (In cases of multiple disabilities) [See rule 18(1)]

#### (Name and Address of the Medical Authority issuing the Certificate)

	2	0	· · · · · · · · · · · · · · · · · · ·
			Recent passport size
			attested photograph
			(Showing face only) of
			the person with
			disability.
Certificate No.		Date:	

Shri/Smt./Kum. This is certify have carefully examined to that we \_\_\_\_\_son/wife/daughter of Shri Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_ years, male/female \_\_\_\_\_. Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street Post Office \_\_\_\_\_\_ District \_\_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that: (A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S. No	Disability Disability	Affected part	Diagnosis	Permanent physical
5.110	Disubility	of body	Diagnosis	impairment/mental disability
		01 00dy		(in %)
				(11170)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language			
	disability			
12.	Intellectual Disability			
13.	Specific Learning			
	Disability			
14.	Autism Spectrum			
	Disorder			
15.	Mental illness			
16.	Chronic Neurological			
	Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows : -

In figures : - ----- percent

In words :- ----- percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

(i) not necessary,

or

- (ii) is recommended/after ...... years ..... months, and therefore this certificate shall be valid till -----
  - (DD) (MM) (YY)
- @ e.g. Left/right/both arms/legs
- # e.g. Single eye
- £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of document	Date of issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the
person in whose favour certificate of
disability is issued.

#### <u>Form – VII</u>

Certificate of Disability (In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate)

(See rule 18(1))

Recent passport size attested photograph (Showing face only) of the person with disability

Certificate No.

Date:

This is to certify that I have carefully examined

Shri/Smt/Kum	son/wife/daughte	r of	Shri
	Date of Birth (DD/MM/YY)	Age	_ years,
male/female	Registration No permanent resident	of House No	
Ward/Village/Street	Post Office Distr	ct	State
	_, whose photograph is affixed above, and am satisfied	that he/she is a c	case of
	disability. His/her extent of percentage physical impairme	nt/disability has been e	valuated

S. No	Disability	Affected part	Diagnosis	Permanent physica	al
		of body		impairment/mental disabilit	y
		-		(in %)	-
1.	Locomotor disability	(a)			
2.	Muscular Dystrophy				
3.	Leprosy cured				
4.	Cerebral Palsy				
5.	Acid attack Victim				
6.	Low vision	#			
7.	Deaf	€			
8.	Hard of Hearing	€			
9.	Speech and Language				
	disability				
10.	Intellectual Disability				
11.	Specific Learning Disability				
12.	Autism Spectrum Disorder				
13.	Mental illness				
14.	Chronic Neurological				
	Conditions				
15.	Multiple sclerosis				
16.	Parkinson's disease				
17.	Haemophilia				
18.	Thalassemia				
19.	Sickle Cell disease				

as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:-

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary, or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY)

@ - eg. Left/Right/both arms/legs

# - eg. Single eye/both eyes

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of document	Date of issue	Details certificate	authority	issuing

Countersigned {Countersignature and seal of the Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note.- In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

#### **GUIDELINES**

#### CODE NUMBERS FOR FILLING UP THE APPLICATION FORM

#### Codes to be given for filling up different columns in the application form are mentioned below :---

Column 12 : CITIZENSHIP

Code		Description
01		a citizen of India
02		a subject of Nepal
03		a subject of Bhutan
04		a Tibetan refugee who came over to India before the 1st January, 1962 with the intention of permanently settling in India.
05	·	a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the United Republic of Tanzania, Zambia, Malawi, Zaire or Ethiopia or Vietnam with the intention of permanently settling in India.

#### Column 13 : STATE OF DOMICILE

Code	State or Union Territory	Code	State or Union Territory
01	Andhra Pradesh	19	Nagaland
02	Arunachal Pradesh	20	Orissa
03	Assam	21	Punjab
04	Bihar	22	Rajasthan
05	Chhattisgarh	23	Sikkim
06	Goa	24	Tamil Nadu
07	Gujarat	25	Tripura
08	Haryana	26	Uttarakhand
09	Himachal Pradesh	27	Uttar Pradesh
10	Jammu & Kashmir	28	West Bengal
11	Jharkhand	29	Andaman & Nicobar Islands
12	Karnataka	30	Chandigarh
13	Kerala	31	Dadra and Nagar Haveli
14	Madhya Pradesh	32	Daman & Diu
15	Maharashtra	33	Delhi
16	Manipur	34	Lakshadweep
17	Meghalaya	35	Puducherry

18	Mizoram	36 37	Telangana Ladakh

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**NOTE** : Candidate should be twice sure of giving the right code. Whenever one or more boxes like have been provided for the answer, care has to be exercised that not more than one numeral is entered in one box. If the code requires two or more digits then as many boxes have been provided. Further, whenever a code reads like 01 or 02 i.e. there is a 0 on the left, one should take care to enter the code with the 0. The code should not be entered without 0 as illustrated below :—

	1
W	rong



#### OBC ANNEXURE

#### Note: The columns marked with asterisk (\*) are to be filled mandatorily.

1.	Name of the Candidate*	
2.	Roll No.*	
3 (a)	Name of Father*	
(b)	Date of Birth of Father*	
(c)	Whether your Father is having Permanent Account Number(PAN)*	Remarks : UPSC to provide a drop down list with the option Yes or No
(d)	PAN of Father	Remarks: this option to be enabled, only if the reply to 3(c) is 'yes' and then this column must be mandatorily filled by the candidate.
4 (a)	Name of Mother*	· · · · · · · · · · · · · · · · · · ·
(b)	Date of Birth of Mother*	
(c)	Whether your Mother is having Permanent Account Number(PAN)*	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'
(d)	PAN of Mother	Remarks: this option to be enabled, only if the reply to 4(c) is 'yes' and then this column must be mandatorily filled by the candidate.
5(a)(i)	Profession of father*	UPSC to provide sufficient space to
		write the profession of the father of
	Note: Please write exact profession of your father	the candidate.
	such as Govt Servant/Lawyer/Shopkeeper etc. If the	
	candidate's father is engaged in any	
	business/profession, then write the exact	
	business/profession, then write the exact business/profession like Doctor, Chartered	
	business/profession like Doctor, Chartered	
(ii)	business/profession like Doctor, Chartered	
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.	option 'Yes' or 'No'
(ii) (b) (i)	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under Central	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public Sector	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate.
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSector	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate.
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/AutonomousBody/Bank/Insurance	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/ AutonomousBody/Bank/InsuranceOrganisation/Universities/PrivateOrganisation/	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/AutonomousBody/Bank/Insurance	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/ AutonomousBody/Bank/InsuranceOrganisation/Universities/PrivateOrganisation/	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/ AutonomousBody/Bank/InsuranceOrganisation/Universities/PrivateOrganisation/	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/ AutonomousBody/Bank/InsuranceOrganisation/Universities/PrivateOrganisation/	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/ AutonomousBody/Bank/InsuranceOrganisation/Universities/PrivateOrganisation/	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/ AutonomousBody/Bank/InsuranceOrganisation/Universities/PrivateOrganisation/	Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation <b>(x) GovtAided School</b>
	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/ AutonomousBody/Bank/InsuranceOrganisation/Universities/PrivateOrganisation/	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation
(b) (i)	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernmentPublicSectorUndertaking/ AutonomousBody/Bank/InsuranceOrganisation/Universities/PrivateOrganisation/	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation <b>(x) GovtAided School</b> (xi) Others Remarks: this option to be enabled, only if the reply
	business/profession like Doctor, Chartered Accountant, Grocery Shop Keeper/Builder etc. Whether your Father is/was in service. If in service whether he is/was working under Central Government/State Government/Central Public Sector Undertaking/State Government Public Sector Undertaking/ Autonomous Body/ Bank/ Insurance Organisation/ Universities/ Private Organisation/ <b>Govt-Aided School</b> / Others	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation <b>(x) GovtAided School</b> (xi) Others Remarks: this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be
(b) (i)	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernment Public SectorUndertaking/ Autonomous Body/ Bank/ InsuranceOrganisation/ Universities/ Private Organisation/Govt-Aided School/ OthersPlease write full name and address of the concernedorganization.In case of PSU/Autonomous	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation <b>(x) GovtAided School</b> (xi) Others Remarks: this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. The UPSC
(b) (i)	business/profession like Doctor, Chartered Accountant, Grocery Shop Keeper/Builder etc. Whether your Father is/was in service. If in service whether he is/was working under Central Government/State Government/Central Public Sector Undertaking/State Government Public Sector Undertaking/ Autonomous Body/ Bank/ Insurance Organisation/ Universities/ Private Organisation/ <b>Govt-Aided School</b> / Others Please write full name and address of the concerned organization. In case of PSU/Autonomous Body/Bank/Universities/ Insurance organizations and	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation <b>(x) GovtAided School</b>
(b) (i)	business/professionlikeDoctor,CharteredAccountant, Grocery Shop Keeper/Builder etc.Whether your Father is/was in service.If in service whether he is/was working under CentralGovernment/State Government/Central Public SectorUndertaking/StateGovernment Public SectorUndertaking/ Autonomous Body/ Bank/ InsuranceOrganisation/ Universities/ Private Organisation/Govt-Aided School/ OthersPlease write full name and address of the concernedorganization.In case of PSU/AutonomousBody/Bank/Universities/ Insurance organizations andplease provide name and address of the Controlling	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation (x) GovtAided School (xi) Others Remarks: this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. The UPSC should provide sufficient space to the candidate for
(b) (i)	business/profession like Doctor, Chartered Accountant, Grocery Shop Keeper/Builder etc. Whether your Father is/was in service. If in service whether he is/was working under Central Government/State Government/Central Public Sector Undertaking/State Government Public Sector Undertaking/ Autonomous Body/ Bank/ Insurance Organisation/ Universities/ Private Organisation/ <b>Govt-Aided School</b> / Others Please write full name and address of the concerned organization. In case of PSU/Autonomous Body/Bank/Universities/ Insurance organizations and	option 'Yes' or 'No' Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation (x) GovtAided School (xi) Others Remarks: this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. The UPSC should provide sufficient space to the candidate for

			1		
	recruitment			by the candidate by selec <b>(Xi)</b> from the drop down	ting any option from (i) to
(iv)	• •	st (viz. Group A, B, C or by direct recruitment a	D) to which he		e enabled, only if the reply
(v)	B, C or D, whet appointed by o equivalent to Government as Estt.(SCT), date comparable a Government o equivalence / co	ganization is not classifi her the post to which direct recruitment is of any Group A, B, C per DOPT's OM No. ed 8.9.1993. If yes, t nd please upload order/notification esta omparability of post if av	the father was comparable or or D post in 36012/22/93- o which it is the relevant blishing such vailable	to 5(a)(ii) is 'yes'. UPSC to with the option Yes or N option 'Yes', a text box should be enabled for	e enabled, only if the reply o provide a drop down list o. If candidates select the and a file uploading box uploading the relevant <b>ng of documents</b> <b>mandatory</b>
	Department o 36012/22/93-I O.M. No. 41 dated 06.10.20 dopt.gov.in. F parent(s) is(ar Public Sector Organization, Department of GM-/0020/202 and Departme	are advised to f Personnel & Trainin Estt.(SCT), dated 8 .034/5/2014-Estt(Res 017 available on DoP Further, those candin e) working [or Retire Undertakings, Bank Financial institutes m f Public Enterprises' Co 14-GM-FTS-1740 date ent of Financial Service elfare dated 06.12.202	ng's O.M. No. .9.1993 and Vol-IV- Part &T's website dates whose ed] in Central cs, Insurance nay also refer O.M. No. DPE- ed 25.10.2017 es' O.M. No.		
(vi)	Complete emplo Father (From employment)	oyment details of all the first employment	till present	to 5(a)(ii) is 'yes'. This field	any option from (i) to <b>(Xi)</b>
Group	f the post and of post & nce of post	Pay scale of the post	Date of Appointment/ Promotion to the Post	Age at the time of	Method of Recruitment/ appointment [whether by Direct Recruitment/ Promotion/ Contract/ others]
(vii)	service, the deta	s retired/resigned or te ails of present status fro gnation/termination. If loyment.	om the time of	Remarks: UPSC should pi data and uploading the do	rovide space to enter the cument (if necessary)
(viii)		ther has/had been in e al Organisation like U.I	N IME World	option 'Yes' or 'No'. If	e a drop down list with the the candidate selects the to be enabled for providing

	Bank, etc. If yes, duration of such employment *	the relevant details.
(ix)	If father is dead, date of his demise	
(x)	If father suffers from permanent incapacitation while in service.	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'.
(xi)	If father suffers from permanent incapacitation while in service, date from which he so suffers	Remarks : This option to be enabled, only if the reply to $5(b)(x)$ is 'yes' and is mandatorily to be filled. UPSC should provide space to enter the data and uploading the relevant certificate and mentioning the date of permanent incapacitation.
6 (a)	Whether father of the candidate holds or has ever held a Constitutional post*	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'.
(b)	If yes, name of the post(s) and duration of holding such post(s)	Remarks : This option to be enabled, only if the reply to 6(a) is 'yes' and is mandatorily to be filled.
7(a)	If father is/was in the rank of Colonel and above in the army and to the equivalent posts in the Navy and the Air Force and the Para Military Forces. If yes, upload the relevant appointment order	Remarks: UPSC to provide a drop down list with the option 'Yes' or 'No'. Remarks: This option to be enabled, only if the reply to 7(a) is 'yes' and is mandatorily to be filled. UPSC should provide space to enter the data and uploading the relevant <b>Government order</b> .
8(a)(i)	Profession of Mother* Note: Please write exact profession of your mother such as Govt Servant/Lawyer/Shopkeeper etc. If the candidate's mother is engaged in any business/profession, then write the exact business/profession like Doctor, Chartered Accountant, Grocery Shop Keeper etc. and if your mother is housewife, please write 'Housewife'.	UPSC to provide sufficient space to write the profession of the mother of the candidate.
(ii)	Whether your Mother is/was in service.	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'
(b) (i)	If in service whether she is/was working under Central Government/State Government/Central Public Sector Undertaking/State Government Public Sector Undertaking/ Autonomous Body/Bank/Insurance Organisation/Universities/ Private Organisation/GovtAided School/Others	Remarks :- this option to be enabled, only if the reply to 8(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation <b>(x) Govt. Aided School</b> (xi) Others
(ii)	Please write full name and address of the concerned organization. In case of PSU/Autonomous Body/Bank/Universities/ Insurance organizations and	Remarks: this option to be enabled, only if the reply to 8(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. The UPSC should provide sufficient space to the candidate for writing the relevant information.

	please provide name and address of Department / Ministry/Government a	-		
(iii)	Name of the post to which she wa direct recruitment		Remarks: This option to be e to 8(a)(ii) is 'yes'. This field is by the candidate by selectin <b>(Xi)</b> from the drop down list	mandatorily to be filled g any option from (i) to
(iv)	Group of the post (viz. Group A, B, C she was appointed by direct recruitm of recruitment		Remarks: This option to be e to 8(a)(ii) is 'yes'.	nabled, only if the reply
(v)	If post of the organization is not class B, C or D, whether the post to which appointed by direct recruitment is equivalent to any Group A, B, C Government as per DOPT's OM No Estt.(SCT), dated 8.9.1993. If yes, comparable and please upload Government order/notification es equivalence / comparability of post if	the mother was comparable or cor D post in co. 36012/22/93- to which it is the relevant tablishing such	Remarks : This option to be e to 8(a)(ii) is 'yes'. UPSC to p with the option Yes or No. option 'Yes', a text box ar should be enabled for u information. <b>Uploading of docur</b> made mandatory	rovide a drop down list If candidates select the nd a file uploading box ploading the relevant
	06.10.2017 available on DoF dopt.gov.in. Further, those can parent(s) is(are) working [or Reti	b. 36012/22/93- d O.M. No. Part dated P&T's website didates whose red] in Central nks, Insurance may also refer O.M. No. DPE- 25.10.2017 and ' O.M. No.		
(vi)	Complete employment details of all t Mother (From first employmen employment)	t till present	Remarks: This option to be e to 8(a)(ii) is 'yes'. This field is in case candidate selects any from the drop down list in the	s mandatory to be filled, r option from (i) to <b>(Xi)</b>
Group	f the post and Pay scale of the post of post & nce of post	t Date o Appointment/ Promotion to the Post	of Age at the time of appointment/Prom e otion	Method of Recruitment/ appointment [whether by Direct Recruitment/ Promotion/ / Contract/ others]
(vii)	If the Mother has retired/resigned or service, the details of present status		Remarks: UPSC should prov data and uploading the docu	

	retirement/resignation/termination. If reemployed, mode of re-employment.	
(viii)	Whether the Mother has/had been in employment in any International Organisation like U.N., IMF, World Bank, etc. If yes, duration of such employment *	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'. If the candidate selects the option 'yes', a text box is to be enabled for providing the relevant details.
(ix)	If Mother is dead, date of his demise	
(x)	If Mother suffers from permanent incapacitation while in service.	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'.
(xi)	If Mother suffers from permanent incapacitation while in service, date from which she so suffers	Remarks : This option to be enabled, only if the repl to 8(b)(x) is 'yes' and is mandatorily to be filled. UPS should provide space to enter the data and uploading the relevant certificate and mentioning the date of permanent incapacitation.
9 (a)	Whether Mother of the candidate holds or has ever held a Constitutional post*	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'.
(b)	If yes, name of the post(s) and duration of holding such post(s)	Remarks : This option to be enabled, only if the reply to 9(a) is 'yes' and is mandatorily to be filled.
10(a)	If Mother is/was in the rank of Colonel and above in the army and to the equivalent posts in the Navy and the Air Force and the Para Military Forces. If yes, upload the relevant appointment order	Remarks: UPSC to provide a drop down list with the option 'Yes' or 'No'. Remarks: This option to be enabled, only if the reply to 10(a) is 'yes' and is mandatorily to be filled. UPSC should provide space to enter the data and uploading the relevant Government order.
11(A)	Whether the parents of the candidate own agricultural land	Remarks: UPSC to provide a drop down list with the options 'yes' or 'No'.
(B)	If yes,	
(a)	Area of the irrigated land owned by father, mother and children put together	Remarks: this option to be enabled, only if the replicond to 11(A) is 'yes'. Candidates should be directed to mandatorily indicate the same measuring unit for the area of land in the columns 11(B)(a) to 11(B)(d).
(b)	Area of the unirrigated land owned by father, mother and children put together	
(c)	Statutory ceiling limit of irrigated land holding at the place where land owned is located	
(d)	Statutory ceiling limit of unirrigated land holding at the place where land owned is located	
(e)	If the land is both irrigated and unirrigated, indicate whether condition given in clause (b)(i) of Schedule V to the DOP&T O.M. No.36012/22/93-Estt.(CST), Dated 8-9-1993 applies. Give details.	
12.	Annual Income (In Rs) of father for last three consecutive financial yes candidates in the Numeric Format only)	l ars (year-wise) (Remarks: Income to be filled by the

	Financial Year; 2020- 2021	Financial Year. 2019-2020 [Assessment year; 2020-	Financial Year. 2018-2019
	[Assessment year; 2021-2022 ]	2021]	[Assessment year; 2019-2020]
(a) Income from Salary*			
(b) Income from agriculture*			
(c) Income from other sources*			
(d) Whether your father has filed the ITR?*	Yes/No (Remarks- input is required through a dropdown	Yes/No (Remarks- input is required through a dropdown list).	Yes/No (Remarks- input is required through a dropdown list).
	list). If reply is 'yes',	If reply is 'yes', then	If reply is 'yes',
	then option 12d(i)	option 12d(i) and 12(e)	then option
	and 12(e) should be	should be enabled and	12d(i) and 12(e)
	enabled and if reply	if reply is 'No', then	should be
	is 'No', then option 12d(i) and 12(e)	option 12d(i) and 12(e) should be disabled.	enabled and if reply is 'No',
	should be disabled.		then option
	should be disabled.		12d(i) and 12(e)
			should be
			disabled.
(d)(i) Whether the ITRs for	Yes/No (Remarks-	Yes/No (Remarks- input is required through a dropdown	Yes/No (Remarks- input is required
the last 3 years in respect of	input is required	list)	through a dropdown
your father are available	through a		list)
(e) If answer to 12(d)(i) is	dropdown list). Remarks: If the	Domostas if the sents to	Remarks: If the
Yes, then <b>upload the</b>	reply to cell 12(d)(i)	Remarks: If the reply to cell 12(d)(i) is 'yes',	reply to cell
complete ITR[Form ITR- 3	is 'yes', UPSC must	UPSC must enable	12(d)(i) is 'yes',
and Form ITR V] or	enable option for	option for uploading file	UPSC must
submit an undertaking	uploading file of	of adequate size and	enable option
regarding providing ITRs	adequate size and	this option should be	for uploading
to the Commission	this option should	mandatory. If the reply	file of adequate
before/at the date of	•	to 12(d)(i) is 'no', then	size and this
interview.	reply to 12(d)(i) is 'no', then candidate	candidate should tick an undertaking that he/she	option should be mandatory. If
Note: If the parent(s) of the	should tick an	would submit the	the reply to
candidate file/submit ITR	undertaking that	complete ITRs to the	12(d)(i) is 'no',
after filling of this 'DAF', the	he/she would	Commission before/at	then candidate
candidate is required to	submit the	the date of interview.	should tick an
provide a copy of the	complete ITRs to the	•	undertaking that
complete ITR in respect of his	Commission		he/she would
parent(s) to the Commission	before/at the date		submit the
before/on the date of interview.	of interview.		complete ITRs to the Commission
interview.			before/at the
			date of
			interview.
13. Annual Income (In Rs) of mother for Numeric Format only)	pr last three financial years (yea	r-wise) (Remarks: Income to be filled	by the candidates in the
	I		
	Financial Year; 2020-	Financial Year. 2019-2020	Financial Year.

	2021	[Assessment year; 2020-	2018-2019
	[Assessment year;	2021]	[Assessment year;
	2021-2022 ]		2019-2020]
(a) Income from Salary*			
(b) Income from agriculture*			
(c) Income from other			
sources*			
(d) Whether your mother has	Yes/No (Remarks-	Yes/No (Remarks- input	Yes/No (Remarks-
filed the ITR?*	input is required	is required through a	input is required
	through a dropdown	dropdown list). If reply	through a
	list). If reply is 'yes',	is 'yes', then option	dropdown list). If
	then option 13d(i)	13d(i) and 13(e) should	reply is 'yes',
	and 13(e) should be	be enabled and if reply	then option
	enabled and if reply	is 'No', then option	13d(i) and 13(e)
	is 'No', then option	13d(i) and 13(e) should	should be
	12d(i) and 12(e)	be disabled.	enabled and if
	should be disabled.		reply is 'No', then
			option 13d(i) and
			13(e) should be
			disabled.
(d)(i) Whether the ITRs for	Yes/No (Remarks-	Yes/No (Remarks- input is required through a dropdown	Yes/No (Remarks- input is required through a
the last 3 years in respect of	input is required	list)	dropdown list)
your mother are available	through a		
with you for uploading	dropdown list)		
(e) If answer to 13(d)(i) is	Remarks: If the	Remarks: If the reply to	Remarks: If the
Yes, then upload the	reply to cell 13(d)(i)	cell 13(d)(i) is 'yes',	reply to cell
complete ITR[Form ITR- 3	is 'yes', UPSC must	UPSC must enable	13(d)(i) is 'yes',
and Form ITR V] or	enable option for	option for uploading	UPSC must
submit an undertaking	uploading file of	file of adequate size	enable option for
regarding providing ITRs	adequate size and	and this option should	uploading file of
to the Commission	this option should	be mandatory. If the	adequate size
before/at the date of	be mandatory. If the	reply to 13(d)(i) is 'no',	and this option
interview.	reply to 13(d)(i) is	then candidate should	should be
	'no', then candidate	tick an undertaking	mandatory. If the
Note: If the parent(s) of the	should tick an	that he/she would	reply to 13(d)(i) is
candidate file/submit ITR	undertaking that	submit the complete	'no', then
after filling of this 'DAF', the	he/she would	ITRs to the Commission	candidate should
candidate is required to	submit the	before/at the date of	tick an
provide a copy of the	complete ITRs to the	interview.	undertaking that
complete ITR in respect of his	Commission		he/she would
parent(s) to the Commission	before/at the date		submit the
before/on the date of	of interview.		complete ITRs to
interview.			the Commission
			before/at the
			date of
			interview.
14 (a) Details of wealth held by			
(b) Whether the wealth held		limit	
as prescribed in Wealth T			a a alaana alaansa Barto Milari
15(a) Whether you have any de	options (vos' or (No'	e a drop down list with the	
I ot service/status/land ho	lding/income from diff	erent	

	sources /property held by parents.*	
(b)	Upload documentary proof, if any, in support of service/status/ land holding/income from different sources/property held by parents	Remarks: this option to be enabled, only if the reply to 15(a) is 'yes'. UPSC to enable file uploading option.

#### UNDERTAKING

I \_\_\_\_\_\_ son/daughter of Shri\_\_\_\_\_\_ Resident of village/town city \_\_\_\_\_\_ District\_\_\_\_\_\_ State\_\_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_\_ community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt.(SCT), dated 8.9.1993. It is also declared that I have read and understood the instructions mentioned in the said DOPT's Office Memorandum dated 08.09.1993, and OM No.36033/1/2013-Estt.(Res.) dated 13.09.2017 and I have reason to declare that I do not fall under OBC(Creamy Layer) category.

#### DECLARATION OF OBC ANNEXURE

Information furnished above is true to the best of my knowledge and I have not concealed any relevant information. I swear that if it is found at any stage that information furnished by me is false or that I have concealed some relevant information, I will forfeit the claim to appointment to any service on the basis of Engineering Services Examination, 2022 and also be liable for any other civil or criminal proceedings.

(Signature of Candidate)

Place

Date:

#### DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief. I have read Rule 11 of the Rules of the Examination notified and published in the Gazette of India, dated 22<sup>nd</sup> September, 2021 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission.

I further declare that I fulfill all the eligibility conditions regarding age limits, educational qualifications, etc. prescribed for admission to the Examination.

I have not withheld any information required as per this proforma.

I have read the rules and instructions carefully and I hereby undertake to abide by them.

I have informed my Head of the Office/Department in Writing that I have applied for this examination.

Place

Date:

(Signature of Candidate)

#### **EWS ANNEXURE**

#### Note: All Columns are to be filled mandatorily.

1.	Name of the Ca	indidate							
2.	Roll No.	Roll No.							
3.						Inco	me Details		
	Relationship with the candidate	Name of Candi date and his/ her Family memb ers	Date of Birth	PAN No.	Professi on	Name and Addre ss of Emplo yer	Annual income of the candidate and his family members for the financial year 2020-21 from all sources i.e. salary, agriculture, business, profession, other sources etc.	Whether the candidate and his/ her family members, whose names are mentioned in Col. 3(ii) file ITRs	Upload complete copy of ITRs for the F.Y. 2020-21 [Assessment Year 2021-22]
	(i)	(ii)	(iii)	(iv)	(v)	(vi)	(vii)	(viii)	(ix)
	<ul> <li>Self</li> <li>Father</li> <li>Mother</li> <li>Brother</li> <li>Sister</li> <li>Spouse</li> <li>Son</li> <li>Daughter</li> <li>Note for UPSC: UPSC shall provide drop- down menu to select any one of the above relations of the candidate. In each entry, all the above VIII fields should be available so that the candidate is able to make entries in respect of more than one</li> </ul>			Note:- Candidate should write the PAN No. of Self and each member of his/her family in this column. If PAN No. is not available, please write NA			Note for UPSC: UPSC shall provide drop down Menu to choose income from salary/agricultu re/business, profession/ other sources and sufficient space shall be provided against each field to fill the income details and in the last total income shall be provided after adding the income from salary, agriculture, business, profession and other sources of each/all members of the family.	Note for UPSC: UPSC to provide dropdown menu for selecting either Yes or No	Note for UPSC:- If answer to column 3(Vi) is 'yes', the candidate should be directed to upload complete ITRs compulsorily, otherwise he should not be enable to submit this Annexure finally in the online system and the pop-up message to that effect may be made.
4(A)	brother/sister/ son/daughter.	\	 Nhether	the family#	of the can	didate ov	vns or Note for	· UPSC: UPSC to pro	ovide a drop down list
		4	bossesses # family berson w his/her p	for this provide the second se	land urpose wi penefits o siblings be	ll includ f reserv low the a	e the vation, age of	options 'yes' or 'N	

	below the age of 18 years.	
(B)	If yes,	
(i)	Whether the agricultural land held by the family of the candidate is equal to or more than 5 acres	Note for UPSC: UPSC to provide a drop down lis with the options 'Yes' or 'No'.
(ii)	Area of the agricultural (irrigated as well as un- irrigated) land owned family of the candidate Note:- If answer to 4(B)(i) is 'Yes': The candidate must mention clearly how many acres of land are held by him and his family members separately and also the total area of the agricultural land Eg. Father – 3 acres, Mother- 2 Acres, Brother [Name]-1	Note for UPSC: UPSC should provide sufficien space to enter the data and uploading th document (if necessary)
(iii)	Acre, Total – 6 acres etc. Address of agricultural (irrigated as well as un- irrigated) land owned by family of the candidate	Note for UPSC: UPSC should provide sufficier space to enter the data and uploading th document (if necessary)
	# Note:- Complete Address including location[village, Block, Tehsil, District, State etc.] of all agricultural (irrigated as well as un- irrigated) land owned by family of the candidate must be mentioned separately.	
5 A	Whether the family# of the candidate own residential flat(s) of 1000 Sq. ft. and above # family for this purpose will include the person who seek benefits of reservation, his/her parents, and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.	Note for UPSC: UPSC to provide a drop down li with the options 'Yes' or 'No'.
В	Area of the residential flat(s)# owned by the family of the candidate # Note:- If answer to 5(A) is yes:- The candidate must mention the area of all flats owned by the family of the candidate separately. For eg. Flat 1: 1200 Sq. ft., Flat 2:- 800 Sq. ft. etc.	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
C	Address of residential flat(s)# owned by the family of the candidate # Note:- Complete Address[village, Block, Tehsil, District, State etc.] of all flat(s) owned	Note for UPSC: UPSC should provide sufficie space to enter the data and uploading th document (if necessary)

I		
	by the family of the candidate must be mentioned separately. For eg. Flat 1:- ABC Colony, XYZ State; Flat 2: PQR Colony, STU State etc.	
6A	Whether the family# of the candidate own residential plot(s) of 100 Sq. yards and above in notified municipalities	Note for UPSC: UPSC to provide a drop down list with the options 'yes' or 'No'.
	# family for this purpose will include the person who seek benefits of reservation, his/her parents, and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.	
В	Area of the residential plot(s)# owned by the family of the candidate	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
	# Note:- If answer to 6A is 'Yes': The candidate must mention the area of all residential plot(s) owned by the family of the candidate separately. For eg. Plot 1: 150 Sq. yards., Plot 2:- 80 Sq. Yards. etc.	
С	Address of residential plot(s)# owned by the family of the candidate	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
	# Note:- Complete Address[village, Block, Tehsil, District, State etc.] of all plot(s) owned by the family of the candidate must be mentioned separately. For eg. Plot 1:- ABC Colony, XYZ State; Plot 2: PQR Colony, STU State etc.	
7A	Whether the family# of the candidate own residential plot(s) of 200 Sq. yards and above in areas other than notified municipalities	Note for UPSC: UPSC to provide a drop down list with the options 'Yes' or 'No'.
	# family for this purpose will include the person who seek benefits of reservation, his/her parents, and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.	
В	Area of the residential plot(s)# owned by the family of the candidate in areas other than notified municipalities	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
	# Note:- If answer to para 7A is 'Yes': The candidate must mention the area of all residential plot(s) owned by the family of the candidate in areas other than notified municipalities separately. For eg. Plot 1: 150	

	Sq. yards., Plot 2:- 80 Sq. Yards. etc.	
C	Address of residential plot(s)# owned by the family of the candidate in areas other than notified municipalities	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
	# Note:- Complete Address[village, Block, Tehsil, District, State etc.] of all plot(s) owned by the family of the candidate in areas other than notified municipalities should be mentioned separately. For eg. Plot 1:- ABC Colony, XYZ State; Plot 2: PQR Colony, STU State etc.	
8	Any other relevant information the candidate wishes to submit relating to his/her EWS status	Remarks: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)

#### UNDERTAKING

I	son/daughter	of Shri/Smt_		Resident	of	village/town	city
	District	State	, Pin Code		ł	nereby declare	that
I belong to I	Economically Weaker Section	(EWS) Category	. It is also declared the	at I have re	ad a	nd understoo	d the
instructions	mentioned in the Ministry of	of Social Justice	& Empowerment's O.	M. No.200	13/0	1/2018-BC-II c	lated
17.01.2019,	Department of Personnel	& Training's O.	M.s No.36039/1/2019-	Estt.(Res.)	date	d 19.01.2019	and
31.01.2019	and I have reason to declare t	hat I fall under E	conomically Weaker Se	ection(s) an	id eli	gible in all res	pects
for getting r	eservation under EWS quota i	n direct recruitm	ent in civil posts and se	rvices in th	e Go	vernment of Ir	ndia.

#### **DECLARATION OF EWS ANNEXURE**

Information furnished above is true to the best of my knowledge and I have not concealed any relevant information. The same information was submitted before the 'Income and Asset Certificate' issuing authority for getting this certificate and availing myself of this benefit of reservation under EWS category. I swear that if it is found at any stage the information furnished by me is false or that I have concealed some relevant information, I will forfeit the claim for appointment to any service on the basis of Engineering Services Examination 2022 and also be liable for all or any civil or criminal proceedings under the law of the land.

(Signature of Candidate)

Place

Date:

#### **DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief. I have read Rule 11 & Note VI of Rule 5. (c) of the Rules of the Examination notified in the Gazette of India dated 22<sup>nd</sup> September, 2021 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission/Government.

I further declare that I fulfill all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination.

I have not withheld any information required as per this proforma.

I have read the rules and instructions carefully and I hereby undertake to abide by them.

I have informed my Head of the Office/Department in writing that I have applied for this examination.

Place

Date:

(Signature of Candidate)

# Note: Instructions in Purple Colour is for UPSC and instructions in Red Colour is for the candidates.