



**PROVISIONAL ANSWER KEY**  
**Question Paper Code:164-2025**  
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**Name Of Post & Department:DRAFTSMAN GRADE I (ELECTRICAL) (KERALA WATER AUTHORITY)**  
**Date Of Test:03-Dec-2025**

QUESTION BOOKLET ALPHA CODE				
Q No.	A	B	C	D
1	D	A	A	B
2	C	A	B	C
3	A	A	B	D
4	A	B	C	B
5	A	B	D	D
6	B	C	B	C
7	B	D	D	A
8	C	B	C	A
9	D	D	A	A
10	B	C	A	B
11	B	B	A	B
12	D	A	D	B
13	B	A	B	C
14	A	D	B	C
15	A	B	C	B
16	D	B	C	D
17	B	C	B	B
18	B	C	D	A
19	C	B	B	A
20	C	D	A	D
21	A	B	C	D
22	C	B	B	C
23	B	C	D	B
24	B	B	C	C
25	C	D	B	A
26	B	C	C	C
27	D	B	A	B
28	C	C	C	B
29	B	A	B	C
30	C	C	B	B
31	C	B	B	C
32	B	D	B	B
33	B	B	C	B
34	D	B	B	C
35	B	C	B	C
36	B	B	C	B
37	C	B	C	B
38	B	C	B	D
39	B	C	B	B
40	C	B	D	B
41	C	B	B	B
42	A	C	D	A
43	B	B	B	D
44	C	D	A	C
45	B	B	D	C
46	D	A	C	A
47	B	D	C	B
48	A	C	A	C
49	D	C	B	B
50	C	A	C	D

QUESTION BOOKLET ALPHA CODE				
Q No.	A	B	C	D
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52	C	C	C	A
53	A	D	D	B
54	C	C	A	B
55	D	D	B	B
56	C	A	B	C
57	D	B	B	A
58	A	B	C	C
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60	B	C	C	C
61	B	D	B	C
62	A	B	A	C
63	D	B	C	D
64	B	A	C	A
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66	A	C	A	A
67	C	D	B	D
68	C	A	A	B
69	D	B	D	B
70	A	A	B	A
71	A	D	A	C
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73	D	A	C	C
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77	C	C	A	D
78	D	A	B	B
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81	C	D	B	A
82	B	C	A	B
83	D	B	A	D
84	C	A	B	B
85	B	A	D	C
86	A	B	B	B
87	A	D	C	D
88	B	B	B	C
89	D	C	D	B
90	B	B	C	A
91	B	C	C	D
92	D	B	D	A
93	C	C	D	C
94	B	D	A	A
95	C	D	C	B
96	D	A	A	D
97	D	C	B	C
98	A	A	D	B
99	C	B	C	C
100	A	D	B	D